



Colorado County 4-H Club Information 2021-2022

Colorado County 4-H Council

Meets 3rd Monday of Odd Months
Colorado County Extension Office @ 6:30 p.m.

Jashae.horn@ag.tamu.edu

Laramie.kettler@ag.tamu.edu

979-732-2082

979-732-2530



Colorado County 4-H Horse Club

Meets 3rd Tuesday of each month
Colorado County Extension Office @ 7:00 p.m.

Sarah Wanjura, Club Manager

sarahwanjura@hotmail.com

979-820-6659

Eagle Lake 4-H Club

Meets 3rd Saturday of each month Providence Baptist
Church Hall @ 3:00 p.m.

Coby Shorter III, Club Manager

512-217-0112

Frelsburg 4-H Club

Meets 3rd Monday of each month Colorado
County Extension Office @ 5:30 p.m.

Barbara Weishuhn, Club Manager

jbweis@sbcglobal.net

979-732-0224

Garwood 4-H Club

Meets 2nd Tuesday of each month Garwood Fire
Station @ 5:00 p.m.

Jennifer Peacock & Katie Kunz, Club Managers

jenniferpeacock@sbcglobal.net

kunzkun@reagan.com

979-758-3241

979-578-1237

Wild Clover 4-H Club

Meets last Thursday of each
month @ 5:30 p.m.

Nicole Goldman, Club Manager,

nicolemorellgoldman@gmail.com

832-294-3464

Whispering Oaks 4-H Club

Meets 2nd and 4th Tuesday Christ Episcopal
Church @ 6:00 p.m.

Connie Herman, Club Manager

cconnie.h@gmail.com

979-758-4114



Columbus Area 4-H Shooting Sports

Meetings vary with Shooting Sports
HE Building, Colorado County Fairgrounds @ 5:45p.m. &
6:45 p.m.

Terri Jurek, Club Manager

Terri and Stephen Jurek, Coaches/Leaders

Shoot4fun@netzero.com

979-732-9498

Archery - Tuesday (Sept. - Jan.) @ 7:00 p.m.,
Fairgrounds

.22 Rifle - Sunday (Jan. - Feb.) @ 2:00 p.m. -
5:00 p.m., Shooting Range

Air Pistol/Air Rifle - Thursday (Jan. - Mar.) @
6:45 p.m., Fairgrounds

.22 Pistol - Sunday (Jan. - Feb.) @ 2:00 - 5:00
p.m., Fairgrounds

Shotgun - Coaches' availability dictates if
these disciplines are offered and when they
meet.



4-H Council Officers for 2021-2022

Brooke Wanjura, Chairman

Makenzie Thames, 1st Vice Chairman

Julie Ana Gobert, 2nd Vice Chairman

Kase Weishuhn, 3rd Vice Chairman

Jagar Rau, Secretary

Jack Dudensing, Treasurer

Jase Rau, Reporter

Abigail Hilley, Parliamentarian



How to Join A 4-H Club

Step 1. Find a club in your areas or one you are interested in. We currently have 6 clubs and 2 project groups in Colorado County so there is something for everyone. If you are interested in joining a 4-H club in your local community, contact the club manager. They will invite you and your family to a club meeting so that you can learn more. You may also contact your Colorado County Extension Office. Membership is open year round.

Step 2. Attend and participate in meetings and activities to learn all you can about the club, their activities, and 4-H!

Step 3. Log on to 4-H Online at <https://texas.4honline.com> to complete your enrollment information. Make sure you complete all of the information so you can receive updates, newsletters, and reminders about activities and important dates! Parents may also become active in the 4-H clubs by leading a project group or assisting with events and activities.



Colorado County Extension Office

Ja'Shae Horn, CEA-FCH
Laramie Kettler, AG/NR
Jonitress Jones, Office Manager
316 Spring St.
Columbus, Texas 78934
P: 979-732-2082
P: 979-732-2530

Colorado@ag.tamu.edu

<http://coloradoagrilife.org>

<http://www.facebook.com/pages/Colorado-County-4-H>



Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, without regard to race, color, sex, disability, religion, age, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Court of Texas Cooperating

Colorado County 4-H 2021-2022

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Activities/Projects

- Community Service Opportunities
- Share the fun - Educational Presentations
- Shooting Sports: Archery, Rifle, Air Pistol
- Consumer Decision Making
- Food Challenge/Food Show
- Record Books
- 4-H Camps
- 4-H Roundup
- County Fair Exhibits
- Robotics/STEM
- Showing Livestock
- Food and Nutrition Project
- Horse Club
- Public Speaking
- Clothing and Textiles Project
- Livestock Judging
- One Day 4-H!